## Public Document Pack

## NORTH HERTFORDSHIRE DISTRICT COUNCIL

## CABINET SUB-COMMITTEE (COUNCIL CHARITIES)

# TUESDAY, 20TH NOVEMBER, 2018

### SUPPLEMENTARY AGENDA

Please find attached supplementary papers relating to the above meeting, as follows:

#### Agenda No Item

- 1
- a) <u>ELECTION OF CHAIRMAN</u>

To elect a Chairman of the Sub-Committee for the 2018/19 Civic Year.

The Chairman of the Council has agreed that this item be added to the agenda so that the meeting can go ahead This page is intentionally left blank